

# **COUNTY EVENTS REGISTRATION FORM**

EVENT DATE: **Thursday, March 16<sup>th</sup>, 2017** at the Extension Office

Check in begins at 3:45 PM

Presentations begin *promptly* at 4:15 PM

**Registration Form Due: Friday, March 3<sup>rd</sup>, 2017 by 5PM**

Name: \_\_\_\_\_ Age: \_\_\_\_\_ 4-H Club: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Circle Age Division (based on age as of Sept. 1, 2016):

Cloverbud (5-7)

Junior (8-10)

Intermediate (11-13)

Senior (14-18)

If you receive a BLUE Ribbon, do you plan on participating at District Events Day on April 29<sup>th</sup>?

YES

NO

*At the County Level, youth may participate in one Demonstration/Illustrated Talk or Public Speaking  
AND one Share-the-Fun act.*

## **Cloverbuds**

### ***Demonstration/Illustrated Talk:***

(2-3 minutes); Guidelines can be found [HERE](#)

Title: \_\_\_\_\_

Category\*: \_\_\_\_\_

\*See Category Demonstrations form [HERE](#)

Participants (if team, i.e. two youth in the same age division):

\_\_\_\_\_

\_\_\_\_\_

## **Juniors/Intermediates/Seniors**

### ***Demonstration/Illustrated Talk:***

(Junior & Intermediate: 3-12 minutes & Senior: 5-12 minutes); Guidelines can be found [HERE](#)

Title: \_\_\_\_\_

Category\*: \_\_\_\_\_

\*See Category Demonstrations form [HERE](#)

Participants (if team, i.e. two youth in the same age division):

\_\_\_\_\_

\_\_\_\_\_

Projector Needed?    YES            NO

\*\*If borrowing a projector from the 4-H office, you MUST supply your own computer and meet before the event to verify computer/projector compatibility.

**General Public Speaking:**

(Make sure to include 4-H in your speech); Guidelines can be found [HERE](#)

Title: \_\_\_\_\_

**Horse Public Speaking:**

(Junior & Intermediate: 3-7minutes and Seniors: 8-10 minutes); Guidelines can be found [HERE](#)

Title: \_\_\_\_\_

\*One typed, double-spaced copy of speech with name, age, date, county, and topic on the front must be submitted prior to the date of the event.

**Share The Fun**

Name of Act: \_\_\_\_\_ Type: \_\_\_\_\_

(Note: No more than 5 youth may compete in one act, no mixed age divisions. Acts may range from 3-5 minutes. Acts should of appropriate taste for a 4-H event as should costumes.)

Participant(s):

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

\*Guidelines can be found [HERE](#)

County Events will be held at:  
UF/IFAS Brevard County Extension Office  
3695 Lake Drive  
Cocoa, FL 32926  
Thursday, March 16, 2017  
4:00 – 7:00 PM