

Florida 4-H Scholarship Application

Name: _____ County: _____
Last First Middle

Address: _____
Street Town/City State Zip

Home Phone: _____ SSN: _____

Date of Birth: _____ Age as of September 1st of this year: _____ Sex: _____

Place of Residence

- | | |
|---|---|
| <input type="checkbox"/> Farm
<input type="checkbox"/> Town under 10,000 or open country | <input type="checkbox"/> Town or city of 10,000 - 50,000
<input type="checkbox"/> Suburb of city over 50,000
<input type="checkbox"/> Central city of over 50,000 |
|---|---|

Are you currently in 4-H? _____ Number of years in 4-H _____

Name of 4-H club or group? _____

Have you previously won a 4-H scholarship? _____ If so, in which program category? _____

What other scholarships have you applied for or received? _____

Which Florida 4-H Scholarship(s) are you interested in and qualify for:

- | | | |
|---|--|---|
| <input type="checkbox"/> Barber | <input type="checkbox"/> C.W. Reaves | <input type="checkbox"/> Hilliker |
| <input type="checkbox"/> Platt Memorial | <input type="checkbox"/> Norman Cox (Lee Co. only) | <input type="checkbox"/> R. Milton |
| <input type="checkbox"/> T. Greenawalt | <input type="checkbox"/> Horseman of the Year | <input type="checkbox"/> T. G. Williamson |
| <input type="checkbox"/> Wilmer & Melda Bassett | <input type="checkbox"/> Nettie Ruth Brown | <input type="checkbox"/> Dallas C. Osborne Horsemanship |
| <input type="checkbox"/> College of Agriculture/School of Forest Resources Conversation | | |

CONDITIONS

A scholarship shall be used within a year of the date of the award except where the winner has not completed the necessary non-collegiate school work. In such cases, the scholarship shall be used within the year following graduation from high school. In the event the scholarship is not used within the year of limitation, the winner must present to the State 4-H Leader a request for time extension. Failure to do so will result in forfeiture of the scholarship.

AUTHORIZATIONS

I personally have prepared this report and certify that it is accurate.

Applicant's Signature: _____ Date: _____ 20 _____

We have reviewed this report and believe it to be correct.

Parent or Guardian's signature: _____ Date: _____ 20 _____

Agent's Signature: _____ Date: _____ 20 _____

EDUCATION:

Name and location of the school you will attend on October 1st of this year:

Are you currently attending:

- High School: Grade: _____ Date of graduation: _____
- College: Number of years: _____ Major: _____
- Trade School: Course of Study: _____

Grade-point average (GPA): _____ Class Ranking: _____

National Testing Scores: ACT: _____ Date Tested: _____

SAT: _____ Date Tested: _____
 Verbal Math

Academic honors received: _____

Name and address of school you will be attending on October 1st of this year: _____

What career do you plan to follow? _____

ANTICIPATED COSTS:

List your anticipated continued educational (i.e. college, jr. college, trade school, etc.) costs for the next year:

Tuition Fees	\$ _____	Housing	\$ _____	Transportation	\$ _____
Lab Fees	\$ _____	Utilities	\$ _____	Clothing	\$ _____
Books	\$ _____	Food	\$ _____	Expenses	\$ _____

Do you own an automobile? Yes No

If yes: Who has primary responsibility for costs? _____

Estimate annual upkeep, include insurance: _____

Do you expect to work while attending school? Yes No

If yes, estimate the number of hours you will work each week: _____

Estimate total annual income of parents/guardians: _____

Will any members of your immediate family be pursuing further education next year? Yes No

FINANCIAL NEED

You may attach one (1) additional page to your two (2) page Narrative Statement (see page 6 of the Florida 4-H Awards Program Application) to explain your need for financial assistance to continue your college education next year and describe your plans for meeting this financial need. Include plans for self-support and aid from your family. Mention any special or unusual financial need.

NOTE: Attach these pages to a completed 4-H Awards Portfolio for your graduating year in 4-H.